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| **Regional:** | **Centro Zonal:** | **FECHA: DD/MM/AAAA** |
| **Rendición Pública de Cuentas**  | **Mesa Pública**  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **No** | **NOMBRE DEL PARTICIPANTE** | **PARTES INTERESADAS**(seleccione con una X) | **NOMBRE DE LA PARTE INTERESADA QUE REPRESENTA** | **DOCUMENTO DE IDENTIDAD** | **EDAD** | **CORREO ELECTRONICO** | **FIRMA** |
| Usuarios | Estado | Proveedores | Aliados estratégicos | Comunidad | **Sociedad** |
| Veedurías ciudadanas | Medios de Comunicación |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |