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| **Regional:** | **Centro Zonal:** | **FECHA: DD/MM/AAAA** |
| **Mesa Pública**  |  **Rendición Pública de Cuentas**  |

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| **No** | **NOMBRE DEL PARTICIPANTE** | **Usuarios** | **Proveedores** | **Comunidad** | **Sociedad** | **TIPO Y NÚMERO DE DOCUMENTO** | **TELÉFONO** | **CORREO ELECTRONICO** | **FIRMA** |
| **Veedurías ciudadanas** | **Medios de Comunicación** |
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| **Regional:** | **Centro Zonal:** | **FECHA: DD/MM/AAAA** |
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| **No** | **NOMBRE DEL PARTICIPANTE** | **Usuarios** | **Proveedores** | **Comunidad** | **Sociedad** | **TIPO Y NÚMERO DE DOCUMENTO** | **TELÉFONO** | **CORREO ELECTRONICO** | **FIRMA** |
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