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| 1. **DATOS GENERALES DE LA ESTRATEGIA** |

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| **Fecha:** | dd/mm/aaaa | **Regional:** |  | **Nodo:** |  |

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| **Estrategia de participación y aprendizaje:** | | | | | |
|  |  |  |  |  |  |
| Acompañamiento situado |  | Transformación de espacios pedagógicos |  | Acompañamiento situado - Modelo MAS+ |  |
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| Otro:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |  |

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| **Componente:** |  | **Condición de calidad:** |  | **Tema:** |  |

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| **Profesionales de fortalecimiento a cargo de la estrategia:** | | | |
|  |  |  |  |
| Profesional (1): |  | Profesional (2): |  |
|  |  |  |  |
| Profesional (3): |  | Profesional (4): |  |

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| **Entidad Administradora del Servicio:** | | | |
|  |  |  |  |
| Nombre: |  | NIT: |  |
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| **Unidad de Servicio:** | | | |
|  |  |  |  |
| Nombre: |  | Código Cuéntame: |  |
|  |  |  |  |
| Centro Zonal: |  | Municipio: |  |
|  |  |  |  |
| Modalidad: |  | Servicio: |  |

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| 1. **DESARROLLO DE LA ESTRATEGIA** |

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| **Objetivo:** | | |
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| **Metodología:** | | |
|  | | |
| **Seguimiento a compromisos:** | | |
| **Avances** | **Oportunidades de mejora** | |
|  |  | |
| **Resumen de las actividades desarrolladas:** | | |
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| **Compromisos:** | | |
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| 1. **REGISTRO FOTOGRÁFICO** | |

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| REGISTRO FOTOGRÁFICO 1 |
| Descripción: |
| REGISTRO FOTOGRÁFICO 2 |
| Descripción: |

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| 1. **LISTADO DE ASISTENCIA** |

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| --- | --- | --- | --- | --- |
| **No.** | **NOMBRE** | **CÉDULA** | **CARGO** | **FIRMA** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |